# **Committee Budgets**

| Youth Committee                | Cross Country Championship |          | Tra | Track and Field Championship |    |           |    |           |                        |                 |
|--------------------------------|----------------------------|----------|-----|------------------------------|----|-----------|----|-----------|------------------------|-----------------|
|                                | Ass                        | ociation | Reg | gional                       | As | sociation | Re | gional    |                        |                 |
| Officials                      | n/a                        |          | n/a | а                            | \$ | 500.00    | \$ | 2,500.00  |                        |                 |
| Facility/Site                  | \$                         | 500.00   | \$  | 500.00                       | \$ | 2,000.00  | \$ | 3,500.00  |                        |                 |
| Timing                         | n/a                        |          | \$  | 500.00                       | \$ | 500.00    | \$ | 3,400.00  |                        |                 |
| Officials Food                 | \$                         | 100.00   | \$  | 200.00                       | \$ | 300.00    | \$ | 600.00    |                        |                 |
| <b>Emergerncy Medcial Tech</b> | \$                         | 75.00    | \$  | 200.00                       | \$ | 200.00    | \$ | 800.00    |                        |                 |
| Rooms                          | n/a                        |          | \$  | 500.00                       | \$ | 500.00    | \$ | 1,500.00  |                        |                 |
| Sub-Tota                       | l \$                       | 675.00   | \$  | 1,900.00                     | \$ | 4,000.00  | \$ | 12,300.00 | <b>Total Youth</b>     | \$<br>18,875.00 |
| Open/Masters Committee         |                            |          |     |                              |    |           |    |           |                        |                 |
| Expenses                       | \$                         | 100.00   |     |                              |    |           |    |           |                        |                 |
| Event                          | \$                         | 400.00   |     |                              |    |           |    |           |                        |                 |
|                                | \$                         | 500.00   |     |                              |    |           |    |           | <b>Total Masters</b>   | \$<br>500.00    |
| LDR Committee                  |                            |          |     |                              |    |           |    |           |                        |                 |
| Expenses                       | \$                         | 100.00   |     |                              |    |           |    |           |                        |                 |
| Prize Monies                   | \$                         | 1,000.00 |     |                              |    |           |    |           |                        |                 |
|                                | \$                         | 1,100.00 |     |                              |    |           |    |           | Total LDR              | \$<br>1,100.00  |
| Officials Committee            |                            |          |     |                              |    |           |    |           |                        |                 |
| Meeting Expenses               | \$                         | 200.00   |     |                              |    |           |    |           |                        |                 |
| Postage                        | \$                         | 50.00    |     |                              |    |           |    |           |                        |                 |
| Office Supplies                | \$                         | 50.00    |     |                              |    |           |    |           |                        |                 |
| Rule Books (Odd Yrs)           | \$                         | 1,400.00 |     |                              |    |           |    |           |                        |                 |
| Misc. Equipment                | \$                         | 200.00   |     |                              |    |           |    |           |                        |                 |
|                                | \$                         | 1,900.00 |     |                              |    |           |    |           | <b>Total Officials</b> | \$<br>1,900.00  |

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## **Administrative Budgets**

### **President**

| Expenses               | \$         | 100.00 | Total President \$ | 100.00 |
|------------------------|------------|--------|--------------------|--------|
| (Sanctions: Postage, P | aper, Ink) |        |                    |        |

#### **Treasurer**

| Expenses            | \$              | 500.00        | Total Treasurer \$ | 500.00 |
|---------------------|-----------------|---------------|--------------------|--------|
| (Postage, Paper, In | k, Envelopes, C | Checks, etc.) |                    |        |

#### Membership

| Expenses         | \$                | 500.00        | Total Membership \$ | 500.00 |
|------------------|-------------------|---------------|---------------------|--------|
| (Postage, Paper, | Ink, Envelopes, C | Checks, etc.) |                     |        |

### **Marketing**

| Expenses               | \$ 2,000.00   | Total Marketing \$ | 2,000.00 |
|------------------------|---------------|--------------------|----------|
| (Advertisement, Fund R | aising, etc.) |                    |          |

## **Support Budgets**

|                           |          |              |          | <u>Work</u>       | shops | <u> </u>     |                                  |
|---------------------------|----------|--------------|----------|-------------------|-------|--------------|----------------------------------|
| <b>Travel - Functions</b> | Α        | nnual Mtg    | <u>A</u> | <u>ssociation</u> |       | <u>Youth</u> |                                  |
| Transportation            | \$       | 3,000.00     | \$       | 1,000.00          | \$    | 1,000.00     |                                  |
| Hotel                     | \$       | 3,000.00     | \$       | 500.00            | \$    | 500.00       |                                  |
| Registration              | \$       | 1,500.00     | \$       | 100.00            | \$    | 100.00       |                                  |
| Sub-                      | Total \$ | 7,500.00     | \$       | 1,600.00          | \$    | 1,600.00     | <b>Total Travel</b> \$ 10,700.00 |
|                           |          | _            |          |                   |       |              |                                  |
| Athlete Support           |          | <u>Event</u> |          | <u>Youth</u>      |       | <u>Event</u> |                                  |
| Travel Costs              | \$       | 250.00       | \$       | 5,000.00          | \$    | 250.00       |                                  |
| A-Standard Bonus          | \$       | 100.00       |          |                   | \$    | 100.00       |                                  |
| Medal Bonus               | \$       | 100.00       |          |                   | \$    | 100.00       |                                  |
| Sub-                      | Total \$ | 450.00       | \$       | 5,000.00          | \$    | 450.00       | <b>Total Travel</b> \$ 5,900.00  |

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## Three Rivers Association Estimated 2010-2011 Budget

| Special Budget - Timing System | <u>Event</u>  |                                  |
|--------------------------------|---------------|----------------------------------|
| Grant                          | \$ (2,000.00) |                                  |
| Lynx System                    | \$ 20,000.00  |                                  |
| Extras in budgeted amount      | <u> </u>      |                                  |
| Sub-Total                      | \$ 18,000.00  | <b>Total Travel</b> \$ 18,000.00 |
|                                |               |                                  |

TRA Total Budget \$ 60,075.00

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